SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305. The law is also printed on page four of this report.

| To Diane Freston | County Clerk | | | | |
|--|------------------------|--|--|--|--|
| Full Name of Candidate Nancy (Wilson) West | | | | | |
| Street Address 1809 N. 3000 W | - 1 | | | | |
| city Roosevelt, ,u | Jtah 84 0 6 6 | | | | |
| Phone: Home <u>435-722-4769</u> Business | | | | | |
| Office | | | | | |
| Representative District | ųs | | | | |
| in the Duchesne County | School District | | | | |
| TOTALS FROM + TOTALS FROM LAST REPORT + THIS REPORT | = CUMULATIVE REPORT | | | | |
| 1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2) \$\$ | -0- | | | | |
| 2. Aggregate total of contributions of \$50.00 or less \$\$ | \$ | | | | |
| 3. Total campaign expenses (from form "B" on page 3) \$\$ | 752.27 | | | | |
| 4. Balance at the end of this reporting period \$\$ | <u>, 762.27</u> | | | | |
| I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning Aug 30, 2010 and ending Oct. 26, 2010 | | | | | |
| and that there are no bills or obligations outstanding and unpaid except as set forth in this | | | | | |
| Date Oct. 20, 20/0 Signed Dancy | W. West | | | | |

5-4 PG School Carr Printing Company, Bountiful, Utah Complete Election Supply Service Since 1902

OCT 2 2 2010

RECEIVED

ITEMIZED CONTRIBUTION REPORT (Form "A")

| Date | Name of Contributor | Mailing Address & Zip Code | Amount |
|--|---------------------------------------|--|-------------|
| | | | |
| | | 4 | <u> </u> |
| | | | |
| - | 200 37 10 300 1000 | ? | 43 |
| | | | - |
| | | * | |
| | | | |
| | | 1 | |
| | | | |
| | | | |
| | | | |
| | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | |
| | | | |
| | | with a little with the same wi | |
| | | | |
| | | : | 80 |
| | | <u> </u> | |
| | | | |
| | | - P | (S. E S |
| 5 | | | |
| | | gegen in the sales and the | 1.4 |
| · · · · · · · · · · · · · · · · · · · | | | |
| | | 1 u | |
| ······································ | = = 80 | | <u></u> |
| | | me form a s | |
| | | | |
| | | | |

(If additional space is needed, use blank paper and list information like the above format and file with this report)

ITEMIZED EXPENDITURE REPORT (Form "B")

| Date of Expenditure | Person or Organization To Whom Expenditure was made | Purpose of Expenditure | Amount |
|------------------------|---|----------------------------|--------|
| 10/5/10 | Signa & Lines | 2) Election Signs (banners | 450.00 |
| 9/16/10 | Sharpie Smiths | Use for Mailings | 2.34 |
| 9/21/10 | U.S. Post Office Stan | ps) Election Mailings | 204,80 |
| 9 /2/10 | Lower Stans (holds | Holders for signs | 60.00 |
| | | <u></u> | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | #1 |
| | | | |
| 1 | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| P00 90 | | | (4) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | 752.27 |